

**STATE OF MONTANA**  
**ARPA ECONOMIC TRANSFORMATION AND STABILIZATION AND WORKFORCE DEVELOPMENT**  
**ADVISORY COMMISSION**

**Notice of Public Meeting**

**Location: Capital Building Room 152 or via [ZOOM](#)**

**AGENDA\***

**Wednesday, December 21, 2022**

**1:00 p.m.**

- |  |  |
|--|--|
| <b>1. OPEN MEETING 1:00-1:05 p.m.</b> <ul style="list-style-type: none"><li>a. Call to Order and Notice of Audio/Video Recording</li><li>b. Roll Call</li><li>c. Notice of Minutes</li></ul>   | <b>Sen. Mark Blasdel, Chair</b>  |
| <b>2. ADMINISTRATIVE MATTERS 1:05-1:20 p.m.</b> <ul style="list-style-type: none"><li>a. Expense Forms</li><br/><li>b. Other – Transparency Website</li></ul>  | <b>Scott Mendenhall, ARPA<br/>Program Director</b><br><br><b>Angie Nelson, OBPP</b>  |
| <b>3. ARPA FUNDING UPDATE *ACTION ITEM 1:20-1:45 p.m.</b> <ul style="list-style-type: none"><li>i. Commission Questions</li><li>ii. Public Comment</li><li>iii. Commission Discussion</li><li>iv. Commission Action</li></ul>  | <b>Amy Sassano,<br/>Deputy Budget Director</b>   |
| <b>4. DEPARTMENT OF AGRICULTURE 1:45-2:00 p.m.</b> <ul style="list-style-type: none"><li>a. APRA AG Infrastructure Program update</li><li>b. Port Authorities (HB 681) update</li><li>c. Hail Insurance update</li></ul>   | <b>Christy Clark, Director<br/>Department of Agriculture</b>   |
| <b>5. MONTANA BOARD OF INVESTMENTS 2:00-2:10 p.m.</b> <ul style="list-style-type: none"><li>a. Down Payment Assistance Program Round 2 update</li></ul>  | <b>Dan Villa, Executive Director<br/>Board of Investments</b>  |
| <b>6. DEPARTMENT OF LABOR &amp; INDUSTRY 2:10-2:20 p.m.</b> <ul style="list-style-type: none"><li>a. Rapid Retraining</li><li>b. Accelerate MT</li><li>c. Montana Health Care Workforce Recruitment Initiative</li></ul>   | <b>Commissioner Esau,<br/>Dept of Labor &amp; Industry</b>   |
| <b>7. DEPARTMENT OF COMMERCE 2:20-2:40 p.m.</b> <ul style="list-style-type: none"><li>a. HOME - ARP</li><li>b. Emergency Housing Vouchers</li><br/><li>c. Emergency Rental Assistance (ERA) update</li><li>d. Montana Homeowners Assistance Fund update</li><li>e. Affordable Housing Gap Financing update</li><li>f. Automation Program</li><li>g. Cyber Security Training, Security Training</li><li>h. SSBCI update</li></ul> | <b>Cheryl Cohen, Housing Division<br/>Administrator, Commerce</b><br><br><b>Melissa Higgins, APRA Housing<br/>Executive</b><br><br><b>Liane Taylor, Business MT<br/>Division Administrator,<br/>Commerce</b> |

\*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.

**For additional information on the ARPA program, funds spent, public comment, and available programs please visit [www.ARPA.mt.gov](http://www.ARPA.mt.gov)**

- |   |  |
|---|--|
| <p><b>8. OTHER PROGRAMS 2:40-2:50 p.m.</b></p> <ul style="list-style-type: none"><li>a. Billings Addressing Violent Crime</li><li>b. Cutbank Addressing Violent Crime</li></ul>   | <p><b>Department of Justice &amp; OPD<br/>Department of Commerce</b></p> |
| <p><b>9. DEPARTMENT OF HEALTH AND HUMAN SERVICES 2:50 - 3:10 p.m.</b></p> <ul style="list-style-type: none"><li>a. Individuals with IDEE Update</li><li>b. <b>Hiring and Referral Incentives at DPHA Healthcare Facilities</b><ul style="list-style-type: none"><li>i. Commission Questions</li><li>ii. Public Comment</li><li>iii. Commission Discussion</li><li>iv. Commission Action</li></ul></li></ul> | <p><b>Charlie Brereton, Director DPHHS</b></p>                           |
| <p><b>10. PUBLIC COMMENT 3:10 p.m.</b></p>  | <p><b>Sen. Mark Blasdel, Chair</b></p>                                   |
| <p><b>11. OTHER 3:30 p.m.</b></p> <ul style="list-style-type: none"><li>a. Deadlines</li><li>b. Future Meeting Dates</li></ul>  | <p><b>Scott Mendenhall, ARPA<br/>Program Director</b></p>                |
| <p><b>12. ADJOURN 3:35 p.m.</b></p>   | <p><b>Sen. Mark Blasdel, Chair</b></p>                                   |

\*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.

**For additional information on the ARPA program, funds spent, public comment, and available programs please visit [www.ARPCA.mt.gov](http://www.ARPCA.mt.gov)**