

# STATE OF MONTANA

## ARPA COMMUNICATIONS ADVISORY COMMISSION

### Notice of Public Meeting

Location: [Zoom](#)

### AGENDA\*

Wednesday, December 22, 2021

9:00 a.m.

1. **OPEN MEETING 9:00-9:05 a.m.** **Sen. Jason Ellsworth, Chair**
  - a. Call to Order and Notice of Audio/Video Recording
  - b. Roll Call
  
2. **DEPARTMENT OF ADMINISTRATION UPDATE 9:05-9:30 p.m.** **Chad Rupe, Broadband Program Manager**
  - a. **Presentation of Scoring Chart – Public Comments Received**
    - i. Explanation
    - ii. Commission Questions
    - iii. Public Comment
    - iv. Commission Discussion
    - v. Commission Action
  
3. **PUBLIC COMMENT 9:30 a.m.** **Sen. Jason Ellsworth, Chair**
  
4. **Adjourn 10:00 a.m.**

\*This agenda is subject to modification up to 24 hours in advance of the start of the meeting.

**For additional information on the ARPA program, funds spent, public comment, and available programs please visit [www.ARPA.mt.gov](http://www.ARPA.mt.gov)**